## Department of Planning and Budget 2022 Fiscal Impact Statement

| 1.                                     | Bill Number: HB562                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |              |  |            |  |           |  |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--|------------|--|-----------|--|
|                                        | House of Origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | $\boxtimes$ | Introduced   |  | Substitute |  | Engrossed |  |
|                                        | <b>Second House</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | In Committee |  | Substitute |  | Enrolled  |  |
| 2.                                     | Patron: Scott, D.L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |              |  |            |  |           |  |
| 3.                                     | Committee: Agriculture, Chesapeake and Natural Resources                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |  |            |  |           |  |
| 4.                                     | <b>Title:</b> Conservation and natural resources; sections not set out; technical revisions.                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |  |            |  |           |  |
| 5.                                     | <b>Summary:</b> Sets out in the Code of Virginia with amendments for clarity sections in Title 28.2 (Fisheries and Habitat of the Tidal Waters), Title 29.1 (Wildlife, Inland Fisheries and Boating), and Title 62.1 (Waters of the State, Ports and Harbors) that are currently carried by reference only. The bill also makes technical revisions to the description of the Historic Falls of the James State Scenic River. This bill is a recommendation of the Virginia Code Commission. |             |              |  |            |  |           |  |
| 6.                                     | Budget Amendment Necessary: No.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |              |  |            |  |           |  |
| 7.                                     | Fiscal Impact Estimates: Preliminary.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |              |  |            |  |           |  |
| 8.                                     | <b>Fiscal Implications:</b> No fiscal impact is anticipated to the Departments of Conservation and Recreation, Environmental Quality, Wildlife Resources, or Health, or the Marine Resources Commission.                                                                                                                                                                                                                                                                                     |             |              |  |            |  |           |  |
| 9.                                     | <b>Specific Agency or Political Subdivisions Affected:</b> Departments of Conservation and Recreation, Environmental Quality, Wildlife Resources, or Health, or the Marine Resources Commission.                                                                                                                                                                                                                                                                                             |             |              |  |            |  |           |  |
| 10. Technical Amendment Necessary: No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |              |  |            |  |           |  |
| 11.                                    | 11. Other Comments: None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |              |  |            |  |           |  |