

1 VIRGINIA ACTS OF ASSEMBLY — CHAPTER

2 *An Act authorizing the Department of Conservation and Recreation to lease and subsequently convey*
3 *the George Washington's Grist Mill State Park in Fairfax County.*

4 [H 522]

5 Approved

6 **Be it enacted by the General Assembly of Virginia:**

7 1. § 1. *That in accordance with and as evidence of General Assembly approval pursuant to § 10.1-109*
8 *of the Code of Virginia, the Department of Conservation and Recreation is hereby authorized to lease*
9 *and subsequently to convey to the Mount Vernon Ladies' Association of the Union, upon terms as the*
10 *Department deems proper, with the approval of the Governor and the Attorney General, the parcel of*
11 *real property and appurtenances known as the George Washington's Grist Mill State Park in Fairfax*
12 *County. If such property is conveyed to the Mount Vernon Ladies' Association of the Union, the deed*
13 *shall require that the property be maintained and open to public use and that if such condition is not*
14 *met, the property shall revert to the Commonwealth.*

15 *Subject to the fulfillment of the terms and conditions of a memorandum of understanding entered into*
16 *pursuant to § 2 of this act, the initial term of this lease may be for five years or less, the lease may be*
17 *renewed at the option of the lessee for periods of similar length, and the property may, after the initial*
18 *lease term, be conveyed to the Mount Vernon Ladies' Association of the Union. The memorandum of*
19 *understanding shall set out the matters to be performed by each party to include, but not be limited to,*
20 *capital investment, staffing, programming, and maintenance and operations support. All lease renewals*
21 *will require approvals of the Governor and the Attorney General as stated for the initial term. The*
22 *memorandum of understanding, the lease, all lease renewals and any instrument conveying the property*
23 *shall be submitted to the chairmen of the Senate Finance Committee, the Senate Committee for Courts*
24 *of Justice, the House Committee on Conservation and Natural Resources and the House Appropriations*
25 *Committee for review.*

26 § 2. *The Department of Conservation and Recreation and the Mount Vernon Ladies' Association of*
27 *the Union shall develop, agree upon, and sign the memorandum of understanding by August 15, 1996.*

ENROLLED

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