

## 2008 SESSION

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### HOUSE JOINT RESOLUTION NO. 413

Offered February 18, 2008

*Commending Angela G. Lawson.*

Patrons—Carrico, Armstrong, Athey, Cole, Cosgrove, Frederick, Gear, Griffith, Johnson, Kilgore, Landes, Lingamfelter, Morgan, Putney, Scott, E.T., Scott, J.M., Sherwood, Tata and Ware, R.L.

WHEREAS, Angela G. Lawson, principal of the Grayson County High School Career and Technical Education Center, was selected as the 2007 National School Administrator by Family, Career and Community Leaders of America, Inc.; and

WHEREAS, Family, Career and Community Leaders of America, Inc. (FCCLA) is an organization dedicated to promoting personal growth and leadership development among students through family and consumer sciences education; and

WHEREAS, Angela Lawson has been active in FCCLA on the local, state, and national levels, spending countless hours after school and on weekends preparing for and participating in FCCLA events and training programs; she has attended three state conferences, two national meetings, and numerous local events; and

WHEREAS, at state FCCLA conferences, Angela Lawson has served as a chaperone, a STAR Events evaluator, and a workshop consultant, and she was selected to help host a reception for special guests at the 2007 state conference; and

WHEREAS, a native of Southwest Virginia, Angela Lawson is well attuned to the challenges facing some students in this rural region and eager to make students aware of how participation in FCCLA can lead to new opportunities and experiences; and

WHEREAS, a mentor and friend, Angela Lawson is always ready to lend a hand with a project, listen to a student's or a colleague's concerns, or offer encouragement, and it is through these seemingly simple actions that extraordinary things are made possible; now, therefore, be it

RESOLVED by the House of Delegates, the Senate concurring, That the General Assembly hereby commend and congratulate Angela G. Lawson on being named the FCCLA National School Administrator for 2007; and, be it

RESOLVED FURTHER, That the Clerk of the House of Delegates prepare a copy of this resolution for presentation to Angela G. Lawson as an expression of the General Assembly's respect and admiration for her commitment to the students of Grayson County and the Commonwealth.

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