## DepartmentofPlanningandBudget 2002FiscalImpactStatement

| 1.  | BillNumber  | : SB69         |                    |             |  |  |
|-----|---|----------------|--------------------|-------------|--|--|
|     | HouseofOrigin   | Introduc       | ced Substitut      | e Engrossed |  |  |
|     | SecondHouse   | InCom r        | mittee Substitut   | e Enrolled  |  |  |
| 2.  | Patron:   | Watkins        |                    |             |  |  |
| 3.0 | Committee:  | PassedbothHous | ses                |             |  |  |
| 4.  | Title:  | CareofConfeder | ratecemeteriesandg | raves.      |  |  |
| 5.  | <b>Summary/purposeT</b> hebilladdsEttrickCemeteryin ChesterfieldCounty,whichmaintains 47Confederategraves,tothelistofcemeteriesreceivingfundsfromtheDepartmentof HistoricResourcesforthecareofsuchgraves. |                |                    |             |  |  |
| 6.  | Fiscalimpac   | testimatesare: | Final.             |             |  |  |
|     | 60 Even and it was I was a st   |                |                    |             |  |  |

6a. ExpenditureImpact:

| FiscalYear | <b>Dollars</b> | <b>Positions</b> | Fund |
|------------|----------------|------------------|------|
| 2001-02    | \$0            | NA               |      |
| 2002-03    | \$235          | NA               | 0100 |
| 2003-04    | \$235          | NA               | 0100 |

- **7. Budgetamendmentnecessary:** Thebudgetaspassedbythe 2002 General Assembly includes \$235 in item 395, "Financial Assistance for Historicand Commemorative Attractions Management" for the care of graves at Ettrick Cemetery.
- **8. Fiscalimplications:** The expenditure impact is derived by multiplying the number of Confederate graves in the Ettrick Cemetery (47) by the cost, fived ollars per grave, of routine maintenance provided in § 10.1-2211, Code of Virginia.
- **9. Specificagencyorpoliticalsubdivisionsaffected:** DepartmentofHistoricResources.
- 10. Technicalamendmentnecessary: No.

**11. Othercomments:** The billisidentical to House Bill 137 which is also enrolled.

**Date:** 03/11/02kbs

**Document:** G:\02Fis \Sb69er.Doc KendraShifflett

cc:SecretaryofNaturalResources